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Certificate Issued Date

Account Reference

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Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-DL93203614967340V

21-Apr-2023 09:51 AM

IMPACC (IV)/ dl847803/ DELHI/ DL-DLH

SUBIN-DLDL84780357362798027880V

HINDU SAMMAN FOUNDATION

Article 64 Trust

Not Applicable

(Zero)

HINDU SAMMAN FOUNDATION

Not Applicable

HINDU SAMMAN FOUNDATION

(Two Hundred only)

e-Stamp Certificate Verified & Locked



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- The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid. The onus of checking the legitimacy is on the users of the certificate.
- 3. In case of any discrepancy please inform the Competent Authority





TRUST DEED

THIS DEED OF TRUST made and executed on this _____day of April 2023 between:

SHRI VIJAY KUMAR PANDITA S/O SHRI MOHAN LAL PANDITA R/O H.NO.80 SECOND FLOOR, PKT-6,SECTOR-21, ROHINI, DELHI (hereinafter called the SETTLER) which expression shall unless repugnant to the context or meaning thereof be deemed to include the survivor', is heirs, executors and assigns)

AND/BETWEEN

 SHRI PARDEEP SINGH NEGI S/O SH.K.S NEGI R/o KH NO.18/8 A-1 BLK-AMRIT VIHAR GALI NO-5 BURARI DELHI.(hereinafterreferred as the TRUSTEES)

AND WHEREAS the name of the Trust will be <u>HINDU SAMMAN</u>
FOUNDATION(HSF)(हिन्दू सम्मान फाउंडेशन) and its Registered Office shall be situated at
H.NO.80 SECOND FLOOR PKT-6, SECTOR-21 ROHINI DELHI, working area all over India and abroad

That the Settler/Trustees have agreed to become Trustees and to hold and apply the said sum of Rs.5,000/- (Rupees Five thousand only) and all gifts, contributions, subscriptions and donations at CORPUS for the said funds for the Public Charitable purposes and subject to the trusts, power and provisions as contained in this deed.

AIMS AND OBJECTS

To manage and control the <u>HINDU SAMMAN FOUNDATION</u> situated atH.NO.80,SECOND FLOOR PKT-6,SECTOR-21 ROHINI DELHI. The Trust is completely NonProfit Organization and its aim and objects shall be purely "To work for the welfare of the people of Indian origin"belonging to any community irrespective of caste, creed, sex or religion. The aim and objects for which the Trust is established are as under:

- To work for the respectful disposal of used, torn or broken (khandit) Hindu scriptures, photos of devi devatas, festival-celebrations-wastes and more.
- To work for the respectful disposal of religious wastes in order to protect its sanctity as well as build awareness for the same among general masses.
- To work as a self-respect organization for Hindus irrespective of caste, creed, sex or faith and work on issues which restores self-respect among general masses.
- 4) To work for Pakistani Hindus, Bangladeshi Hindus, Afghan Hindus and Hindus persecuted in any part of the world and raise the awareness of their daily atrocities and problems in India.
- 5) To work for social, political, religious issues of general Hindus of India and world.

Alto

Deed Related Detail

TRUST (MOVABLE) Deed Name TRUST

Land Detail

S No.

Tehsil/Sub Tehsil S R VI D Rohini

Village/City

Rohini Sector-21

Building Type

Place (Segment)

Rohini Sector-21

Institutional

Property Address House No.:6/80 SF, Road No.:,

Rohini Sector-21

Area of Property

0.00

Money Related Detail

Consideration Amount 5,000.00Rupees

Stamp Duty Paid 200.00 Rupees

Value of Registration Fee 1,000.00

Pasting Fee 100.00 Ruppes

No C2/4 SEC-15 ROHINI DL

Rupees

This document of

TRUST

TRUST (MOVABLE)

Sh/Smt. Presented by:

S/o, W/o

R/o

HINDU SAMMAN FOUNDATION THRU MOHAN LAL PANDITA

6/80 SF SEC-21 ROHINI DL

in the office of the Sub Registrar, Delhi this 21/04/2023 12:52:59PM

day Friday between the hours of

Registrar/Sub Registrar

S R VI D Rohini

Delhi/New Delhi

Signature of Presenter

Execution admitted by the said: Shri / Ms.

HINDU SAMMAN FOUNDATION THRU VIJAY KUMAR PANDITA

and Shri / Ms.

Who is/are identified by Shri/Smt/Km. CHITRAKALA S/o W/o D/o P S NEGI R/o 18/8 AMRIT VIHAR BURARI DL

and Shri/Smt./Km DEEPAK KASHYAP S/o W/o D/o P N KAHS

(Marginal Witness). Witness No. II is known to me.

Contents of the document explained to the parties who understand the conditions and admit them as correct.

Certified that the left (or Right, as the case may be) hand thumb impression of the executant has been affixed in my pression.

Date 21/04/2023

16:31:26

Registrar/Sub Registrar

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- 6) To work for the eradication of caste barriers among Hindus and work for the upliftment of marginalized sections of the society.
- 7) To work for the social, political, economic, fundamental, religious issues of sadhus, sanyasis, saints, sadhaks, disciples, maths, temples, priests of India and world.
- 8) To work for the spread of teachings of Hindu scriptures by building educational institutions, gurukuls, temples, teaching centers, bal Sanskar kendras and more.
- 9) To work on providing Social, Cultural, Economic, Constitutional and Judicial remedies to the deprived sections of the society irrespective of their caste, creed, color and sex.
- 10) To Organize and consolidate "Sadhak", "Siddha", "Sadhus" and "Disciples" for the upliftment of dharma.
 - a. "Sadhak" means and include a person who is engaged in some kind of Sadhna in spiritual and religious field to reach a goal.
 - b. "Siddha" means and include a "Sadhak" who has reached to the goal through Sadhna.
 - c. "Dikshit" means and include a person who has got some kind of diksha from a "Siddha" or Guru.
 - d. "Sadhu" means and includes a person who is dedicated to achieving moksha (liberation, self realization, aatmsakshatkar), the fourth and final ashram under guidance of a siddha or Guru.
- 11) To provide and create a networking platform to all dikshits, sadhaks, sadhus, disciples and general religious public for the protection and conservation of Sanatan Dharma.
- 12) To protect religious, constitutional and fundamental rights of Hindus, Sadhaks, Siddha, Sadhus, Saints and Disciples.
- 13) To protect, preserve and propagate Sanatan Dharma, Sainthood, Sadhak system and Indian spirituality.
- 14) To protect, preserve and propagate literature of sanatan dharma.
- 15) To organize satsang discourse, meetings, seminars and other kind of gathering for Sadhak, Sadhus, Saints, Dikshits and disciples.
- 16) To provide an on-line (via internet media), electronic (TV & Radio) and off-line (other than internet & electronic media) networking platform to its members, supporters and volunteers.
- 17) To work to inculcate moral and spiritual values among children at school and college levels.
- 18) To organize and set up 'spiritual programs', 'satsangs', 'tuition centers', 'training centers' to provide spiritual knowledge & impart training to safeguard legal and fundamental rights to all age group persons.
- 19) To organize kirtan and rallies at small to bigger level to spread spirituality, chant mantras and Vedic spiritualism.







- 20) To educate and train Sadhaks, Sadhus, Dikshit, Disciples and general public about their legal and fundamental rights and duties.
- 21) To spread awareness via internet (on-line) and on ground (off-line) among general public about Saints, Sadhaks, Siddha, Sadhus, Gurus and Dikshits contribution to the mankind and spiritualism.
- 22) To open and set up schools, colleges, universities, teaching centers, social service centers and libraries to promote Vedic and spiritual education among general public.
- 23) To undertake propaganda, training and education of the masses either of its own or in cooperation with similar Agencies working, for the cause of all round Development of the Trust.
- 24) To set up yoga and self defense centers and learning classes.
- 25) To bring, publish and sell, distribute books, newspaper, periodicals, leaflets, brochures and paper and also to open and maintain libraries/reading rooms for the promotion of the objects of the trust.
- 26) To cooperate with institutions and associations having similar aims and objectives.
- 27) To function as a non-communal organization and as a secular organization.
- 28) To acquire by purchase or otherwise hold on lease, hire or rent or by exchange any movable or immovable property or properties.
- 29) To sell, give on lease or hire any property of the Trust.
- 30) To borrow money for carrying out of the objects of the trust and for that purpose to create security by mortgage or charge or pledge or hypothecation of any immovable or movable property of the Trust.
- 31) To establish any fund to further the interest of the trust.
- 32) To establish, develop, maintain and grant aid in cash or in kind to hospitals, medical school, medical college, nursing institution, dispensaries, maternity homes, child welfare centre and/or such other similar charitable institution in India for the benefits and use of the general public.
- 33) To establish, run, support and grant aid or other financial assistance to schools, colleges, libraries, reading rooms, universities, laboratories, research and other institutions of the like nature in India, for use of the students and the staff and also for the development and advancement of education and diffusion of knowledge amongst the public in general.
- 34) To establish, maintain and run studentship, scholarship and render other kind of aid to students including supply of books, stipends, medals and other incentives to study without any distinction as to caste, race, creed or sex.
- 35) To promote, establish, support, maintain or grant aid to institution for the promotion of science literature, music, drama and fine arts for the preservation of historical





- monuments and for the, research and other institutions, in India, having similar objects for the benefits of the public in general.
- 36) To establish, maintain or grant aid for the establishment and or maintenance of parks gardens; gymnasiums, sports clubs, Dharamshala, Mandir and Rest Houses, Old Age home for use by, public in general.
- 37) To establish, maintain or grant aid to homes for the aged, orphanages or other establishments for the relief and help to the poor; needy and destitute people, orphan widows and aged persons.
- 38) To grant relief and assistance to the needy victims during natural calamities such as famine, earth quake/flood, fire, pestilence, etc. and give, donation, and other assistance to institution, establishments or persons engaged in such relief work.
- 39) To establish and develop institution for the physically handicapped and disabled or mentally retard persons and to provide them education food, clothing, or other help.
- 40) To construct repair and manage the Marghats, cemeteries and burial grounds.
- 41) To grant or aid render assistance to other public charitable trusts or institutions.
- 42) To publish News Papers, Magazines, going to media for the awareness of the general public about objects of trust.
- 43) To educate and train Hindus (Sadhaks, Sadhus, Dixits, Disciples and general public) about their legal and fundamental rights and duties.
- 44) To open and establish schools, colleges, universities, educational centers, social service centers and libraries for the promotion of Vedic and spiritual education among the general public.
- 45) To establish, maintain and conduct scholarships, scholarships including supply of books, stipends, medals and other incentives for studies without distinction of caste, creed, creed or sex and provide other forms of assistance to students.
- 46) To run, establish, maintain, Ashram, Dharamshala, Temple, Guest House, Sarai, Musafir Khana, Old age Homes, Vradasaram, Community Centres, Katha, Ram Lilla, Durga Puja, Path, Kirtan, Kawar Shiwar, Bhandara. Langar etc. etc. other place of public importance or to provide financial aid of to bring improvement in the community centers and other place of public importance generally without any discrimination of caste, creed, sex of accommodation of public in general area all over India.
- 47) To promote and conduct activities of national, social Culture, religious Educational, festivals Yogas, Physical exercise, physiotherapy, acupressure, jaagrans, daily Bhandaras, Tirath Yatra and other social and cultural activities without discrimination of caste, creed, sex or religion in general.
- 48) To Open, found, establish, promote, set-up run, maintain, assist finance, support and /or aid or help, in setting up the establishment maintenance and/or running Dharamshala, wells, deep tube wells, Pious, tanks, roads, Drama Stage and other training and research institutes for the attainment of Aims and objection of the Trust.





WHEREAS, the Authors of the Trust out of charitable consideration and desire of creating a public, religious, charitable and educational trust to carry out religious, charitable, cultural and educational purpose more fully set out in the following clauses:

WHEREAS, in pursuance of the above desire, the Authors have donated a sum of Rs.501/- (Rupees Five hundred and one only) each.

WHEREAS, the Board of Trustees have agreed to accept the same for its purposes in the manner hereinafter appearing.

NOW THIS DEED OF TRUST WITNESSETH AS FOLLOWS:

- 1. **OBJECTS**. To establish, undertake, Superintendent, administer and contribute to any Charitable fund which may seem created directly or indirectly to promote any of the purposes of the Foundation.
- 2. To act as Trust through its own Trustees, under trustees, incidental to and consistent with the purposes of the Trust and to receive, hold administer, expand funds, develop property and support organizational goals in all states of India.
- 3. To establish Institutions, Old age home, Educationalcenters, Orphanages, Hostel, Public health and Medicalcenters, Training centers, Gurukuls, Bal Sansakar Kendras, Hindu college/s or to help andconstruct Temple/s to in the pursuit of realization of the truth of the Hinduism.
- 4. To render services for the blind, deaf, unemployed girls, women and boys, widows, physically, mentally and socially handicapped, poor and chronic disease patients and also to care for the orphans and to be involved in famine, flood and riots relief programme irrespective of caste, creed, colour or religion.
- 5. To Co-operate, promote and render assistance to organizations, institutions for a better and mutual comprehension and help them in our/their growth and stability.
- 6. To open branch/es, educational institutions, plant Temples, medical care and health centres, religious training centres, gurukuls, house meetings and Sanatan Vedic faith centres, seminars, conferences, public meetings etc' in Delhi or elsewhere in India and abroad to promote the teachings of the Hindu Gods and Goddessesas found in the Vedas and other scriptures.
- 7. To improve the living standard of the Poor, down trodden, under privileged people in Urban, slums and rural areas.
- 8. To help unorganized, unprivileged, construction, hotel, temporary workers and their families.
- 9. To conduct social, educational, cultural and community development & religious





programmes, such as lectures, demonstrations, seminars, workshops, conferences and other effective means & media.

10. To spread the message of Hinduism by means of literature, by printing, publishing, circulating, T V or radio messages, distributing them to the needy.

PROVIDED: that the application of the foundation funds and assets shall be done without distinction of nationality, Religion, caste, class, creed or sex.

- IV. FOUNDEER TRUSTEES The Authors of the foundation are the founder trustees who shall hold the office of the trust for life unless they resign their trusteeship and inform the other trustees in writing removed for indulging in anti-activities of the Trust.
- V. **BOAORD OF TRUSTEES**: Foundation shall be governed by the Board of Trustees consisting of not less than 2 (Two) but not more than 10 (Ten) members.
- VI. **CO-OPTION**: The Authors of the Foundation may co-opt additional members to an extend of maximum five whose period of office shall be not less than two years.

VII. CONSTITUTIONS OF THE BOARD:

- (i) The Board of Trustees shall elect among themselves
- a. President, secretary, treasurer, who shall hold the office for a period of two years or until such time the new officer bearers of the Board are elected.
- (ii) The president shall be entitled to preside over the meetings of the Board of trustees.
- (iii) In the absence of the President the trustees present may elect among Themselves a Trustee to chair the meeting.

VIII. POWERS OF THE OFFICE BEARERS OF TRUST:

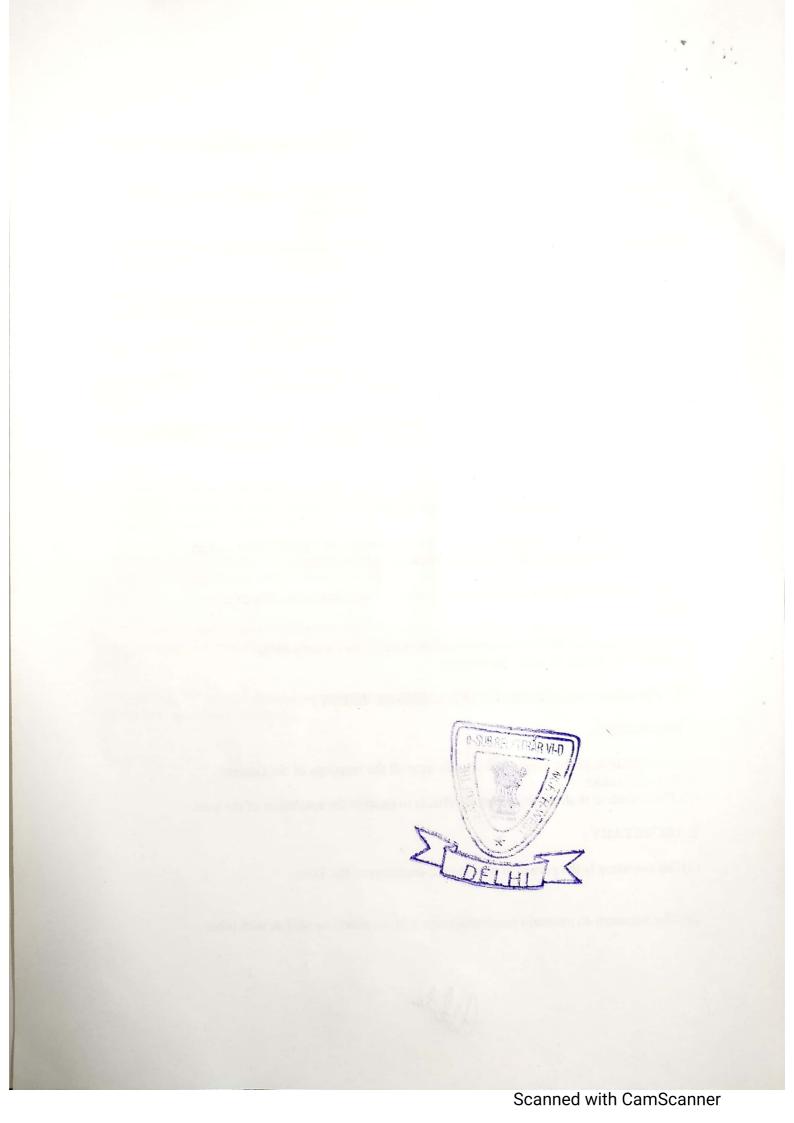
1. PRESIDENT:

- (a) The President of the Trust shall preside over all the meetings of the General Bodies of Trustees.
- (b) The President shall direct the other officers to execute the resolution of the trust.

2. SECRETARY:

- (a) The Secretary is the person to execute the decisions of the Trust.
- (b) The Secretary to maintain correspondence with members as well as with other





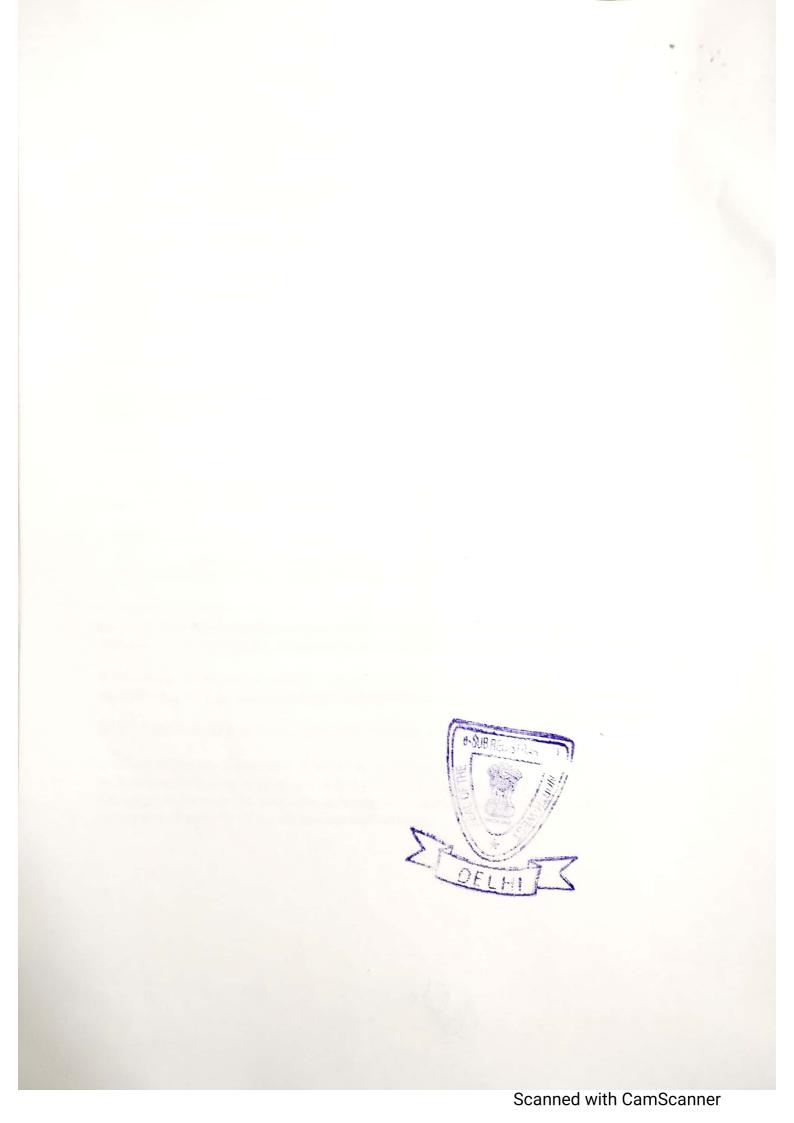
trustees or with the Government or any other body, on behalf of the Trust.

- (c) The Secretary in consultation with the President shall convene the meeting of the Trust.
- (d) The Secretary is to prepare and submit that annual report of the trust and also maintain correspondence.
- (e) Secretary is the officer of the Trust who will keep records of the trust and also maintain correspondence.
- (f) The membership list of the trust up to date shall be maintained by the Secretary.
- (g) Recording the minutes of the trustees as well as the executive/Sub-committee meetings.

3. TREASURER:

- (a) Treasurer is the person who is in charge of the funds of the trust and only the treasurer shall operate the Bank accounts along with the secretary or President in the respect of the funds of the Trust.
- (b) The Treasurer is the person authorized to receive and also make payments as per the rules and regulations of the Trust and according to the directive of the Trustees.
- (c) The Treasurer has to prepare the statement of accounts and get it audited by the person authorized by the trustees and submit annually to the Board of Trustees for approval.
- (d) Treasurer shall receive donations, any other amount on behalf of the trust and issue receipts and make payments.

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IX. FUNDS OF THE FOUNDATION:

The funds of the foundation shall comprise:

- (a) Donation received from Philanthropists.
- (b) Endowments if favour of Foundation.
- (c) Grants from Central and State Government, Corporations and other Statutory bodies and Institutions.
- (d) Income from properties of the Trust.
- (e) Donations received from general public and Institutions.
- (f) Any other income which may accrue in the working of any other institution controlled by the Trust.
- (g) Donations/Gifts received from individuals, Institutions and foundations.

X. (1) THE TRUSTEES SHALL HAVE POWERS TO FRAME RULES FROM TIME TO TIME

- a. For the conduct of their own meetings and business.
- b. For facilitating and carrying out of the objects of the Trust.
- c. To appoint sub-committees, advisory or Governing Bodies for all or any one of its managing institutions and they may delegate their powers to such bodies or others or to some of their members on such terms and conditions as they deem fit.
- d. To employ the necessary staff, take disciplinary actions, to terminate their services, regulate their service conditions etc.

XI. (2) THE TRUSTEES MAY AND ARE HEREBY EMPOWERED TO -

a. Obtain and secure in the name of the Trust any moveable/immoveable properties by Purchase, Gift, lease or grant and to own and possess the same to sell. Mortgage, or lease out the same, provided in case of purchase or sale of properties the consent of majority of the trustees has been obtained.

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- b. Open any current or other account/s with any Nationalized Bank/s and arrange for operation thereon by President along with any one of the Trustees for the time being.
- c. Raise any funds by issue of Debentures, share certificates or otherwise on such security of such properties which the Trust may acquire and make the provision and arrange for the payment of the same including the interest thereon, provided however, that the Trustees shall not in any way be personally liable for any such debts.
- d. Construct any building, temple, gurukul, educational institution, or phanage and improve, alter or repair anybuilding which may be acquired in the name of the Trust.
- e. Raise funds and receive donations if necessary for carrying out the progress and objects of the Foundation.
- f. Incur necessary expenses for carrying out the aims and objects of the Foundation.

XII.ACCOUNTS AND MINUTES:

The Trustees shall maintain true and correct accounts of all receipts and payments and dealings in regard to the foundation's property and shall also maintain the correct record of their meetings and deliberations. Accounts shall be audited every year by a qualified accountant appointed by the Board of trustees. The accounting year shall be from 1st April to 31st March of every succeeding year.

XII (a) TRUST FUNDS:

The funds and the income of the trust shall be solely utilized for the achievement of the objectives of the trust and no portions shall be utilized for payment to the trustees members by way of profit, interest, dividends etc.

XII (b) INVESTMENT CLAUSE

The funds of the trust shall be invested in the modes specified under the provisions of the section 13(1) (d) read with section 11 (5) of the Income of any of the Trustees, Tax Act 1961 as amended from time to time.

XIII. THE TRUST IS IRREVOCABLE.

XIV. Incase of death or retirement or resignation or termination of any one of the Trustees, the other trustees may co-opt the vacancy so caused.





XV. The activities of the Trust will be Global.

DISSOLUTION: In the event of dissolution or winding up of the trust the assets remaining as on the date of dissolution shall under no circumstances be distributed among the trustees but the same shall be transferred to another charitable, religious, trust, society, association or institution whose objects and faiths are similar to those of the trust and which enjoys recognition u/s 80 G of the Income Tax Act 1961 as amended from time to time.

XVI. NOTICE OF MEETING: A clear notice of 5 days shall be given for Board of Trustees unless it is an emergent meeting. Emergent meeting of the Trust shall be held with a notice of 24 hours.

XVII. (A) PROCEEDINGS OF MEETING

No business shall be transacted at the ordinary meeting of the Board of Trustees other than those detailed in the Agenda except with permission of Chairman of the meeting.

XVIII. QUORUM: Five Trustees shall be deemed to be the quorum for a meeting of Trustees. If required quorum is not present, the meeting shall stand adjourned to the same day, hour and place of the next week to discuss the same agenda and the members present may transact the business for which the meeting is called for. In such adjourned meeting, no quorum is required and no new subject shall be considered.

XIX. INDEMNITY: The Trustees shall be kept fully indemnified and harmless by the Foundation against any lose suffered or liability arising against the for anything done by them in good faith pursuant to the power and authority conferred on them by this Deed.

XX. CONSENT OF TRUSTEES: The parties hereto declare that they have consented to act as trustees in the manner herein before stated and affixed their signature to this Deed.

XXI. AMENDMENT: No amendment to the trust Deed/ Memorandum of association/byelaws/rules & regulations shall be made which may prove to be repugnant to the provisions of sections 2(15), 11,12 & 80 G of the Income Tax Act 1961 as amended from time to time.

FURTHER NO AMENDMENT SHALL BE CARRIED OUT WITHOUT THE PRIOR APPROVAL OF THE COMMISSIONER OF INCOME TAX.

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TNESS TRUSTEES

1. 3988 3665 9790

SMT CHITRAKALA W/O SH. P.S NEGI

R/O 18/8 AMRIT VIHAR

GALI NO.5 BLK-A-1 BURARI DELHI

2. 4467 0617 2321

St. Dedou Kookyl 800 P. N Yashyl HO C-HA Sector -11

SETTLER

TRUSTEES

Reg. No.

Reg. Year

Book No.

151

2023-2024



IInd Party

Witness

Ist Party

Ist Party

HINDU SAMMAN FOUNDATION THRU VIJAY KUMAR PANDITA

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NA

Witness

CHITRAKALA, DEEPAK KASHYAP

Certificate (Section 60)

Registration No.151 in Book No.4 Vol No 150 on page 116 to 127 on this date 24/04/2023 4:32:15PM and left thumb impressions has/have been taken in my presence.

day Monday

(3)

Date 24/04/2023 17:41:27

Sub Registrar S R VI D Rohini New Delhi/Delhi





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